

In the Matter of:

U.S. 60 WATER DISTRICT'S REQUEST FOR)
APPROVAL OF A WATER MAIN EXTENSION) CASE NO.
TARIFF FILED UNDER SUBSECTION (12)(4)) 10091
OF 807 KAR 5:066)

O R D E R

On February 16, 1988, U.S. 60 Water District filed a letter requesting an extension of time to file information requested in the Commission's Order dated January 19, 1988. The Commission will treat the letter as a Motion.

The Commission, having considered the Motion and being advised, HEREBY ORDERS that the Motion be and it hereby is granted. The information is now due on or before February 29, 1988.

Done at Frankfort, Kentucky, this 19th day of February, 1988.

PUBLIC SERVICE COMMISSION

Richard A. Homan, Jr.
For the Commission

ATTEST:

Executive Director